



# Volunteer Application – 2024

459 Portland Street, Suite 2, St. Johnsbury, VT 05819 Phone: (802) 751-1212

Date: \_\_\_\_\_ / \_\_\_\_\_  
Last Name of Volunteer

PLEASE PRINT CLEARLY.

Name: \_\_\_\_\_ Tee Shirt Size: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Personal Reference [name and phone]: \_\_\_\_\_

Other Habitat or Volunteer Experience? Please list on the back of this application.

My construction experience: \_\_\_ Minimal. \_\_\_ Moderate. \_\_\_ Extensive. My computer experience: \_\_\_\_\_

I would like to volunteer: [Circle frequency] Weekly Monthly Annual Event Seasonally Other

I am available to volunteer on these days. [Circle all that apply]: Mon / Tue / Wed / Thur / Fri / Sat

**BELOW PLEASE INDICATE AREAS FOR WHICH YOU ARE INTERESTED IN BEING A VOLUNTEER:**

	<b>BUILDING-REPAIR</b>	
	*Site Construction Volunteer	Mon to Sat 8:30-3:30
	*Site Safety Supervisor	Mon to Sat 8:30-3:30
	*Mentor Youth [under 18] on project sites	Mon to Sat 8:30-3:30
	<b>HOSPITALITY</b>	
	*Special Event Volunteer [dinners, fairs, booths, etc.]	Annual Events; Special Events & Build Sites
	*Lunch Provider for site workers	Mon to Sat 11:30-1:30
	<b>COMMITTEES</b>	Most meet 10x year during the work week
	*Board of Directors	
	*Critical Home Repair Committee [Family & Construction]	
	*Finance Committee	
	*Marketing Committee	
	*Volunteer Engagement Committee	
	OFFICE Administrative Support	T-W-Th /9 am-3 pm

*I acknowledge that the above information is true and correct, and that information on my application will be subject to a background check by Habitat for Humanity in the Northeast Kingdom. I also understand that a signed Habitat for Humanity Volunteer Agreement, Release and Waiver of Liability is required.*

Signature \_\_\_\_\_ /Date \_\_\_\_\_